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**Domestic Umpire Personal Development Portfolio**

**NAME …………………………………………………………………….**

**CSMOA CATEGORY……………**

**DATE ……………………**

2022

**SEASON …………………**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Self-Profiling Table** | | | | | | | | | | |
| **Attitude and Teamwork** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** |
| Cooperation, support, and communication with colleague | **✓** |  |  |  |  |  |  |  |  |  |
| Positive body language, image, and match enjoyment |  |  |  |  |  |  |  |  |  |  |
| Acting out the Cricket Scotland Umpire Code |  |  |  |  |  |  |  |  |  |  |
| **Preparation** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** |
| Planning and Goal Setting |  |  |  |  |  |  |  |  |  |  |
| Knowledge and Understanding |  |  |  |  |  |  |  |  |  |  |
| Fitness and Diet |  |  |  |  |  |  |  |  |  |  |
| Practice Skills |  |  |  |  |  |  |  |  |  |  |
| **Man, and Match Management** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** |
| Player Management |  |  |  |  |  |  |  |  |  |  |
| Dealing with Conflict |  |  |  |  |  |  |  |  |  |  |
| Communication / Interaction |  |  |  |  |  |  |  |  |  |  |
| Ground, Weather and Light |  |  |  |  |  |  |  |  |  |  |
| Pre-Match Meetings |  |  |  |  |  |  |  |  |  |  |
| Pace of Play (Over-rates) |  |  |  |  |  |  |  |  |  |  |
| **General Decision Making** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** |
| Confidence |  |  |  |  |  |  |  |  |  |  |
| Signalling |  |  |  |  |  |  |  |  |  |  |
| Consistency |  |  |  |  |  |  |  |  |  |  |
| Coping with Pressure |  |  |  |  |  |  |  |  |  |  |
| Judgement |  |  |  |  |  |  |  |  |  |  |
| Use of 3rd Umpire |  |  |  |  |  |  |  |  |  |  |
| Changing Ball |  |  |  |  |  |  |  |  |  |  |
| Suspected Illegal Bowling Actions |  |  |  |  |  |  |  |  |  |  |
| Application of Laws, Code of Conduct, GWL |  |  |  |  |  |  |  |  |  |  |



**Development Plan**

|  |  |  |  |
| --- | --- | --- | --- |
| **Strengths** | **Areas for Improvement** | **Priority** | **Goals** |
|  |  |  |  |